

# South Hams Development Management Committee



<b>Title:</b>	<b>Agenda</b>										
<b>Date:</b>	<b>Wednesday, 15th February, 2017</b>										
<b>Time:</b>	<b>11.00 am</b>										
<b>Venue:</b>	<b>Council Chamber - Follaton House</b>										
<b>Full Members:</b>	<p style="text-align: center;"><b>Chairman</b> Cllr Steer <b>Vice Chairman</b> Cllr Foss</p> <p><i>Members:</i></p> <table style="margin-left: auto; margin-right: auto;"> <tr> <td>Cllr Bramble</td> <td>Cllr Hodgson</td> </tr> <tr> <td>Cllr Brazil</td> <td>Cllr Holway</td> </tr> <tr> <td>Cllr Cane</td> <td>Cllr Pearce</td> </tr> <tr> <td>Cllr Cuthbert</td> <td>Cllr Rowe</td> </tr> <tr> <td>Cllr Hitchins</td> <td>Cllr Vint</td> </tr> </table>	Cllr Bramble	Cllr Hodgson	Cllr Brazil	Cllr Holway	Cllr Cane	Cllr Pearce	Cllr Cuthbert	Cllr Rowe	Cllr Hitchins	Cllr Vint
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<b>Interests – Declaration and Restriction on Participation:</b>	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.										
<b>Committee administrator:</b>	Kathy Trant Senior Case Manager 01803 861185										

- 1. Minutes** **1 - 12**
- To approve as a correct record and authorise the Chairman to sign the minutes of the meeting of the Committee held 18 January 2017;
- 2. Urgent Business**
- Brought forward at the discretion of the Chairman;
- 3. Division of Agenda**
- to consider whether the discussion of any item of business is likely to lead to the disclosure of exempt information;
- 4. Declarations of Interest**
- Members are invited to declare any personal or disclosable pecuniary interests, including the nature and extent of such interests they may have in any items to be considered at this meeting;
- 5. Public Participation**
- The Chairman to advise the Committee on any requests received from members of the public to address the meeting;
- 6. Planning Applications**
- To see Letters of Representation and further supplementary information relating to any of the Applications on the agenda, please select the following link and enter the relevant Planning Reference number: <http://www.southhams.gov.uk/searchlanding>
- (a) 1825/16/OPA** **13 - 38**
- Outline application (with some matters reserved) for the erection of circa 29 dwellings and means of access.
- Land at SX 550 522, North of Canes Orchard, Brixton
- (b) 0784/16/FUL** **39 - 50**
- Erection of new industrial units and associated access and parking.
- Land adjacent to Gould Road, Salcombe

**(Upon the conclusion of the above agenda items, the meeting will be adjourned and reconvened at 2.00pm)**

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|---|----------------|
| <b>(c) 3227/16/OPA</b>  | <b>51 - 58</b> |
| Outline application with all matters reserved for the erection of three detached dwellings.<br>The Paddock, Hemerdon Lane, Hemerdon, Plymouth |                |
| <b>(d) 3976/16/FUL</b>  | <b>59 - 66</b> |
| Demolition of single dwelling and the erection of two detached dwellings.<br>Whitegates, Parsonage Road, Newton Ferrers                       |                |
| <b>(e) 3781/16/VAR</b>  | <b>67 - 72</b> |
| Removal of conditions 3, 4 and 6 of application 57/2943/13/VAR to allow separate residential use of ancillary building.<br>Burnside, Avonwick |                |
| <b>(f) 3701/16/HHO</b>  | <b>73 - 80</b> |
| Householder application for proposed detached outbuilding to be used as a boathouse.<br>The Green House, Newton Ferrers                       |                |
| <b>(g) 2432/16/FUL</b>  | <b>81 - 88</b> |
| Construction of new dwelling with integral garaging.<br>Land South of The Ridings, West Alvington   |                |
| <b>(h) 3166/16/TPO</b>  | <b>89 - 94</b> |
| T1: Oak - Remove two branches approximately 8 metres from ground level which overhang adjacent property.<br>Endsleigh, Jubilee Road, Totnes   |                |
| <b>7. Planning Appeals Update</b>   | <b>95 - 98</b> |
| <b>8. Planning Performance Indicators</b>   |                |
| To follow   |                |